

### **CITY OF SANTA BARBARA**

### PARKS AND RECREATION COMMISSION

Lesley Wiscomb
Chair
W. Scott Burns
Vice Chair
Chris Casebeer
Nicolas Ferrara
Rocky Jacobson
Beebe Longstreet
Charlie Trentacosti
Michael Yi
Youth Intern



Nancy L. Rapp
Parks & Recreation Director

City Hall 735 Anacapa Street

http://www.SantaBarbaraCA.gov

October 26, 2011

### REGULAR MEETING

4:00 p.m.

### **AGENDA**

**ORDER OF BUSINESS:** This regular meeting of the Parks and Recreation Commission begins at 4:00 p.m. in the City Council Chambers at City Hall, 735 Anacapa Street.

**REPORTS:** Copies of the reports relating to agenda items are available for review in the City Clerk's Office, at the Central Library, and at the Parks and Recreation Administrative Office at 620 Laguna Street. In accordance with state law requirements, this agenda generally contains only a brief general description of each item of business to be transacted or discussed at the meeting. Should you wish more detailed information regarding any particular agenda item, you are encouraged to obtain a copy of the staff report for that item from either the Clerk's Office, the Reference Desk at the City's Main Library, at the Parks and Recreation Administrative Office at 620 Laguna Street, or at the online at the City's website (<a href="http://www.SantaBarbaraCA.gov">http://www.SantaBarbaraCA.gov</a>). Materials related to an item on this agenda submitted to the Parks and Recreation Commission after distribution of the agenda packet are available for public inspection in the Parks and Recreation Department located at 620 Laguna Street, during normal business hours.

**REQUEST TO SPEAK:** A member of the public may address the Parks and Recreation Commission regarding any scheduled agenda item. Any person wishing to address the Parks and Recreation Commission should first complete and deliver to the Parks and Recreation Director/Recorder a "Request to Speak" form prior to the time that the item on the agenda is read by the Parks and Recreation Commission Chair. The Parks and Recreation Commission, upon majority vote, may decline to hear a speaker on the grounds that the subject matter is beyond their jurisdiction.

**PUBLIC COMMENT:** At the beginning of the 4:00 p.m. session of each regular Parks and Recreation Commission meeting, and at the beginning of each special Parks and Recreation Commission meeting, any member of the public may address the Parks and Recreation Commission on any item not on the agenda. The total amount of time for public comments will be 15 minutes, and no individual speaker may speak for more than 1 minute.

**AMERICANS WITH DISABILITIES ACT:** In compliance with the Americans with Disabilities Act, if you need special assistance to gain access to, comment at, or participate in this meeting, please contact Karla Megill at 564-5430 or inquire at the City Clerk's Office on the day of the meeting. If possible, notification at least 48 hours prior to the meeting will enable the City to make reasonable arrangements in most cases.

**TELEVISION COVERAGE:** Each regular Parks and Recreation Commission meeting is broadcast live in English on Channel 18, and rebroadcast in its entirety the Friday immediately following the meeting at 6:00 p.m. and the Sunday immediately following the meeting at 9:00 a.m.

### REGULAR PARKS AND RECREATION COMMISSION MEETING

# **ORDER OF BUSINESS**

4:00 P.M. - Parks and Recreation Commission Meeting

#### **CALL TO ORDER**

#### PLEDGE OF ALLEGIANCE

**ROLL CALL** 

# **CHANGES TO THE AGENDA**

### WRITTEN COMMUNICATIONS

### **PUBLIC COMMENT**

Any member of the public may address the Commission for up to one minute on any subject within the jurisdiction of the Commission that is not scheduled for a public discussion before the Commission.

### **COMMUNITY SERVICE RECOGNITION**

1. Community Recognition of Rotary Clubs – For Action (Attachment)

Recommendation: That the Commission recognize the Sunrise Rotary, Roteract, and Bishop Diego Interact clubs and McConnell's Fine Ice Cream for the support of the 90-Plus ice cream social.

2. Community Recognition of Santa Barbara Country Dance Society – For Action (Attachment)

Recommendation: That the Commission recognize the Santa Barbara Country Dance Society for donating a restored Baldwin Ellington baby grand piano.

# YOUTH COUNCIL REPORT

### COMMISSIONER COMMITTEE ASSIGNMENT REPORTS

### **COMMISSION AND STAFF COMMUNICATIONS**

# **CONSENT CALENDAR**

- 3. Summary of Council Actions For Information (Attachment)
- 4. Approval of Minutes For Action (Attachment)

Recommendation: That the Commission waive the reading and approve the minutes of the regular meeting of September 28, 2011.

### STREET TREE ADVISORY COMMITTEE ITEMS

Any action of the Parks and Recreation Commission made pursuant to Municipal Code Chapter 15.24, Preservation of Trees, may be appealed to the City Council within ten days.

5. Street Tree Advisory Committee Recommendations – For Action (Attachments)

Recommendation: That the Commission:

- A. Partially approve the following Setback Tree removal request.
  - 2007 Edgewater Way Pinus canariensis, Canary Island Pine Robert and Jane Stenson
- B. Deny the following Setback Tree removal request.
  - 1. 70 Skyline Circle Cedrus deodara, Deodar Cedar Robert Henretig

#### **OLD BUSINESS**

6. Proposal to Formally Establish the Santa Barbara Youth Council as a City Advisory Committee – For Action – (Attachment)

Recommendation: That the Commission approve the Proposal to Formally Establish the Santa Barbara Youth Council as a City Advisory Committee

### **NEW BUSINESS**

7. Plaza de la Guerra Infrastructure Improvement Project – Concept Review – For Discussion (Attachment)

Recommendation: That the Commission review and comment on the 2011 Plaza de la Guerra Infrastructure Improvement project.

# **ADMINISTRATIVE AND STAFF REPORTS**

8. Tree Preservation Ordinance Enforcement Summary Report – For Information (Attachment)

Recommendation: That the Commission receive a report on the tree preservation enforcement cases, procedures, and status.

9. Fiscal Year 2011 Annual P3 Performance Measurement Reports – For Information (Attachment)

Recommendation: That the Commission receive the Parks and Recreation Department Fiscal Year 2011 Performance Measurement Program (P3) year-end reports.

# **ADJOURNMENT**

# **ANNOUNCEMENT**

Next regular meeting: City Hall Council Chambers

\*\* Wednesday, November 16, 2011, 4:00 p.m. \*\*